



2009-2010

SECOND VICE DISTRICT GOVERNOR BIOGRAPHICAL INFORMATION

District: _____

1. The information on this form will become part of the permanent records of Lions Clubs International. Please type or print each space **as you wish it to appear in the International Directory, name badge**, and other records and documents. If you wish to have the district governor badge made differently than the information below, please contact the Club Supplies Division for special badge purchase. **We reserve the right to abbreviate due to space limitations. Please submit by August 1, 2009.**

2. Please send two photographs in one of the following formats, jpg, tif, pic or 3-1/2" x 5" (8 cm x 12cm) of yourself to:
Lions Clubs International
English Language Department
300 West 22nd Street
Oak Brook, Illinois 60523-8842, USA
E-mail: kathleen.kovacec@lionsclubs.org or Fax: 630-706-9189

Name: _____
Last/Surname First Middle Initial

Home Club: _____ Member Number: _____ Male Female

Home Club Number: _____ Occupation: _____

Home Address: _____

_____ City State/Province/Country Postal/Zip Code

Billing Address: _____

_____ City State/Province/Country Postal/Zip Code

Telephone: (Bus) _____ (Res.) _____

Fax: _____ E-mail: _____

Marital Status _____

Spouse's Name: _____
Last/Surname First Middle Initial

OFFICES HELD AND YEARS SERVED (Specify district served, **if different** from present one): District _____
In order to qualify as district governor, each of the following positions must have been served:

Club level: President Month/Year served: _____

Board of Directors (2 years) Months/Years served: _____ and _____

District level: Zone Chairperson, Region Chairperson,
Cabinet Secretary or Cabinet Treasurer: Months/Years served: _____ and _____

If there are any changes on this biography, please report the changes by December 31 to the English Language Department.

Signature: _____ Date: _____
2009-2010 Second Vice District Governor